



# 2019 DFW Philanthropy in Action Conference

Tuesday and Wednesday, May 28-29, 2019  
Irving Convention Center · Irving, Texas

*Presented by Brad Cecil & Associates*

## Exhibitor Commitment Form

**Company Name:** \_\_\_\_\_

(EXACTLY as it should appear in printed materials)

**Primary Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Company URL (for conference website):** \_\_\_\_\_

**Social Media Contact Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Company representative(s) or guest(s) attending conference according to level of sponsorship:**

**BADGE #1**

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**BADGE #2**

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**2 registrations are included in the Exhibitor Fee. Additional attendees are \$150 each.**

**BADGE #3**

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**BADGE #4**

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**BADGE #5**

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**BADGE #6**

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**REGISTRATION**

- Exhibitor (admit 2 attendees) = \$500
- Exhibitor - Double Table (admit 2 attendees) = \$800
- Additional attendees for exhibitors listed above x \$150 each (limit 2 attendees) = \$ \_\_\_\_\_
- TOTAL = \$ \_\_\_\_\_

**PAYMENT**

- Check enclosed (payable to **AFP Greater Dallas Chapter**)
- Visa / Mastercard / American Express / Discover

Card No.: \_\_\_\_\_ Exp Date: \_\_\_\_\_ CSC: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Billing address of cardholder, if different than address above:

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**How would you best describe your business and/or business services?**

**Please choose up to two (2) categories for our Company Listing on the conference program:**

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> Business Services (i.e., Accounting, Legal, Bank, Employment)</li> <li><input type="checkbox"/> Fundraising Consulting Services</li> <li><input type="checkbox"/> Direct Mail</li> <li><input type="checkbox"/> Donor Management Solutions</li> <li><input type="checkbox"/> Education and Training</li> <li><input type="checkbox"/> Event Planning</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> Printing</li> <li><input type="checkbox"/> Promotional Products</li> <li><input type="checkbox"/> Recognition Solutions</li> <li><input type="checkbox"/> Social Media/E-Communications</li> <li><input type="checkbox"/> Technology Support Services</li> </ul> |
|---|--|

**For questions or for more information, please contact:**

Laura Muniz, Conference Sponsor Chair at [sponsorsandexhibitors@dfwpc.org](mailto:sponsorsandexhibitors@dfwpc.org).

*Information on logo submission, directions, overnight accommodations, and additional conference details will be included in a confirmation email sent to the primary contact listed above, upon receipt of commitment and payment in full. Benefits pertaining to logo inclusion or listing in print or electronic media are pending receipt of commitment before print deadline.*

*Wi-Fi access is available throughout the Irving Convention Center. Detailed exhibitor instructions as well as forms for securing electrical connections can be found at [www.dfwphilanthropyconference.com](http://www.dfwphilanthropyconference.com).*

**Thank you for your support of AFP and of this excellent professional development opportunity for nonprofit professionals in North Texas and the surrounding region.**

***For your protection, if you are paying by credit card, we recommend that you fax or mail your registration form.***

**2019 AFP DFW Philanthropy in Action Conference**

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**Dallas, TX 75244**

**phone 972.233.9107 x204 ♦ fax 972.490.4219**

**[afpchapteroffice@afpdallas.org](mailto:afpchapteroffice@afpdallas.org)**